## Questionnaire

1. State:	
2. State/District Federation/Primary:	
3. Name & Address of the State Federation / District society/ Phone No.	
4. Registration No. / Date	
5. Name of the chairman/ Administrator:	
6. Name of the Secretary/chief Executive:	
7. Telephone No./E-mail ID, if any:	
8. Membership (in number)	
1) No. of district Society	
9. No. of paid staff:	
10. Total turnover during the last three years:	Year Amount 2012-2013 2013-2014 2014-2015
11. Net profit during the last three years:	Year Amount 2012-2013 2013-2014 2014-2015
12. Year of last Audit:	
13. Audit classification (Please Tick)	A[] B[] C[] D[]
1) Date of last AGM	
2) Date of last Election:	
<ul><li>14. Share Capital of the society / Federation (in Rs ):</li><li>a. Government :</li><li>b. Members:</li><li>c. Any other (Please specify)</li></ul>	
<ul><li>15. Area of water body/reservoir/other water bodies allotted to the PFCS:</li><li>a. Type of allotment owned/leased</li></ul>	

b. Location of water body/ reservoir/other water	(Village) (Mouza) (Block)
bodies c. Other activities	
c. Other activities	
16. Fish production in the last three years (in tonnes)	
	Years 2012-13 2013-14 2014-15
17. Fish Marketing in the last three year in tonnes	Qty
	Years 2012-13 2013-14 2014-15
	1 Cars 2012-13 2013-14 2014-13
18. No. of boats/motorized boats with the society:	
a) Catamaran	Qty
b) Motorized	
c) If any (Please Specify)	
19. Office Building (Pls. Tick):	
20. Any other Owned assets:	Owned [] Ranted []
21. Quantity:	
22. Liabilities of the society (please specify)	
a) Loan from any agency	Amount in (Rs.) Outstanding In (Rs.)
23. No. of computers in the Society:	
24. No. of beneficiaries	
a. No. of member trained on Fisheries:	
b. Group Accident Insurance Scheme:	
c. Housing Scheme:	
<ul><li>d. Saving Cum-Relief scheme:</li><li>e. Old age pension scheme:</li></ul>	
f. any other (please specify)	
25 Dagie health Facilities available with the society	
25. Basic health Facilities available with the society (Please specify)	
•	
26. Special recognition/award to the society/ Federation:	
27. Problems faced by the society/Federation:	